

October 2, Lesson II Study Questions

1. Making disciples involves

a. communication

b. education

c. going to church makes a disciple

d. Both “a” and “b”

2. The Bible is so easy to understand that no one needs a teacher.

True

False

3. It's highly probable that the Ethiopian Eunuch went back home and told others about Jesus.

True

False

4. Where the Gospel is spread, a Bible in the common language is needed.

True

False

5. At the time Moses led the people Moses they were called

a. Jews

b. Judaism

c. Hebrews

d. All of the above

6. Kings of the United Kingdom were

a. Saul, David, Solomon, Rehoboam

b. Saul, David, Solomon

c. Saul, David, Solomon, and Isbosheth

7. People of the Southern Kingdom later came to be known as Jews.

True

False

8. The Babylonian Captivity happened in

a. 722 B.C.

b. 597 B.C.

c. 586 B.C.

d. b and c are correct (The captivity happened in stages)

9. The Assyrians captured Israel in 722 B.C.

a. 597 B.C.

b. 586 B.C.

c. 722 B.C.

d. All the years listed above

10. Alexander the Great captured Babylon in

a. A.D. 331

b. 331 B.C.

c. A.D. 331 and 331 B.C. because they mean the same thing.

d. 539 B.C.

11. Who was Alexander the Great?

a. King of Macedon

b. A man God used to bring the world together.

c. A historical war hero

d. All of the above

12. What is Hellenism?

a. Hellenism is the same as Greek as we call it today.

b. The culture God used to bring the world together.

c. The dominant culture in Jesus' day

d. All of the above

13. What is Greek?

a. The language God used to bring the world together.

b. Words I can't understand sounds Greek.

c. A derivation of the Hebrew language.

d. None of the above

14. What is the Septuagint?

a. The first Bible translation from Hebrew to Greek.

b. The first New Testament

c. A language of the Chaldeans

d. All of the above

15. Why was the Septuagint needed?

a. Because the Jews that had scattered into Egypt spoke Greek and needed a Bible.

b. Hebrew was no longer needed anywhere.

c. Alexander the Great spoke Septuagint.

d. None of the above.